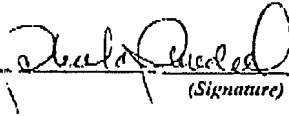
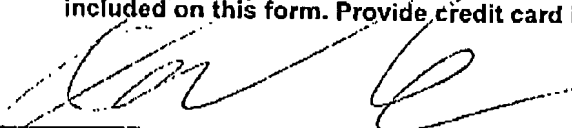


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. 030536 (B1.L-0162)	
Applicant(s): STEVEN TISCHER				
Application No. 10/736,470	Filing Date December 15, 2003	Examiner Levine	Group Art Unit 3625	
Invention: SYSTEM AND METHOD FOR GENERATING DATA SETS ASSOCIATED WITH AN ENTITY			RECEIVED CENTRAL FAX CENTER MAY 02 2007	
<p>I hereby certify that this <u>Amend. Trans. Ltr. and Response to Office Action</u> (Identify type of correspondence)</p> <p>is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>)</p> <p>on <u>May 2, 2007</u> (Date)</p> <p><u>Sheila Smedick</u> (Typed or Printed Name of Person Signing Certificate)</p> <p><u></u> (Signature)</p> <p>Note: Each paper must have its own certificate of mailing.</p>				

MAY 09 2007

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 030536 (BLL-0162)	
Applicant(s): STEVEN TISCHER						
Application No. 10/736,470	Filing Date December 15, 2003	Examiner Levine	Customer No. 36192	Group Art Unit 3625	Confirmation No. 3487	
Invention: SYSTEM AND METHOD FOR GENERATING DATA SETS ASSOCIATED WITH AN ENTITY						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	16 -	25 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	3 -	5 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 _____ Signature			Dated: May 2, 2007			
David A. Fox Registration No. 38,807 CANTOR COLBURN LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone 860-286-2929 Facsimile 860-286-0115 Customer No. 36192			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
cc:						

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MAY 02 2007

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Steven Tischer)
SERIAL No.: 10/736,470)
FILED: December 15, 2003)
FOR: SYSTEM AND METHOD FOR)
GENERATING DATA SETS)
ASSOCIATED WITH AN ENTITY)

ART UNIT:
3625
EXAMINER:
Levine

I hereby certify that this correspondence is
being transmitted to the United States Patent
& Trademark Office via facsimile to facsimile
Number (571) 273-8300 on May 2, 2007

Sheila Smedick

Sheila Smedick name 5-2-07
signature date

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION

Applicant respectfully requests consideration of the following amendments and remarks contained herein in response to the Office Action mailed February 7, 2007. Applicant respectfully submits that the amendments and remarks contained herein place the application in condition for allowance.

030536 (B.I.L.-0162)